NCERT TEXT BOOKS: HONEY DEW

IT SO HAPPENED

CLASS: VIII SUBJECT: ENGLISH

| S.NO | Name of the<br>Examination |   | CHAPTER  | TENTATIVE<br>NO OF<br>PERIODS<br>REQUIRED | TENTATIVE<br>NO OF<br>WORKING<br>DAYS<br>AVAILABLE | MONTH    |
|------|----------------------------|---|--|---|--|----------|
| 1    | PART – I<br>Periodic       | PROSE: 1. POEM: 1. PROSE: 2. SUPPLEMENTARY: 1.          | THE BEST CHRISTMAS PRESENT IN THE WORLD THE ANT AND THE CRICKET TSUNAMI HOW THE CAMEL GOT HIS HUMP WRITING: NOTICE MESSAGE GRAMMAR: VERB FORMS                             | 5<br>3<br>4<br>3<br>3<br>2<br>2           | 23   | APRIL    |
| 2    | Test 1                     | POEM:2.<br>SUPPLEMENTARY: 2.                            | GEOGRAPHY LESSON<br>CHILDREN AT WORK<br>WRITING: STORY WRITING   | 2<br>3<br>3                               | 10   | MAY/JUNE |
| 3    |                            | PROSE: 3. POEM: 3. SUPPLEMENTARY: 3. PROSE: 4. POEM: 4. | GLIMPSES OF THE PAST MACAVITY THE MYSTERY CAT THE SELFISH GIANT BIPIN CHOWDHARY'S LAPSE OF MEMORY THE LAST BARGAIN WRITING: ARTICLE WRITING GRAMMAR: ACTIVE/ PASSIVE VOICE | 5<br>3<br>2<br>6<br>2<br>4<br>2           | 25   | JULY     |

| 4 | PART – II Half<br>Yearly<br>Examination<br>(Cumulative) | PROSE: 5. POEM:5. SUPPLEMENTARY: 4.  | THE SUMMIT WITHIN THE SCHOOL BOY THE TREASURE WITHIN WRITING: BIO SKETCH LETTER TO THE EDITOR SPEAKING: EXTEMPORE/ DEBATE GRAMMAR:REPORTED SPEECH             | 6<br>2<br>2<br>3<br>3<br>4<br>3 | 24 | AUGUST    |
|---|---|--------------------------------------|---|---------------------------------|----|-----------|
| 5 |   | PROSE: 6. POEM: 6. SUPPLEMENTARY: 5. | THIS IS JODY'S FAWN THE DUCK AND THE KANGAROO PRINCESS SEPTEMBER LISTENING ACTIVITY INTEGRATED GRAMMAR EXERCISES ( EDITING, SENTENCE REORDERING, GAP FILLING) | 6<br>2<br>2<br>2<br>3<br>5      | 23 | SEPTEMBER |

| 6 |                               | SUPPLEMENTARY:6  | THE FIGHT<br>WRITING: ARTICLE WRITING<br>GRAMMAR: DETERMINERS  | 6<br>4<br>2<br>3                | 18 | OCTOBER  |
|---|-------------------------------|--|--|---------------------------------|----|----------|
| 7 | PART – III<br>Periodic Test 2 | PROSE:7 POEM: 7 PROSE:8 SUPPLEMENTARY:7 SUPPLEMENTARY: 8 | A VISIT TO CAMBRIDGE WHEN I SET OUT FOR LYONNESSE A SHORT MONSOON DIARY THE OPEN WINDOW JALEBIS WRITING: DIARY ENTRY GRAMMAR: PREPOSITIONS                   | 4<br>2<br>5<br>3<br>3<br>2<br>2 | 22 | NOVEMBER |
| 8 |                               | PROSE: 9<br>POEM: 8                                      | THE GREAT STONE FACE I ON THE GRASSHOPPER AND THE CRICKET WRITING: LETTER WRITING(TO THE EDITOR) EMAIL SPEAKING: CONVERSATION/ ROLE PLAY GRAMMAR: CONNECTORS | 5<br>3<br>4<br>4<br>2           | 18 | DECEMBER |

| 9  | PART – IV<br>Session Ending | PROSE: 10<br>SUPPLEMENTARY: 9 | THE GREAT STONE FACE II THE COMET I WRITING: STORY WRITING SPEAKING AND LISTENING ACTIVITY GRAMMAR: DIALOGUE COMPLETION | 7<br>3<br>3<br>4<br>3 | 22 | JANUARY  |
|----|-----------------------------|-------------------------------|---|-----------------------|----|----------|
| 10 | Examination<br>(Cumulative) | SUPPLEMENTARY: 10             | THE COMET II WRITING: MESSAGE/ NOTICE INTEGRATED GRAMMAR ACTIVITIES (EDITING, GAP FILLING, SENTENCE REORDERING)         | 4<br>2<br>4<br>4      | 23 | FEBRUARY |
|    |                             |                               | Session Ending Examination  |                       |    | March    |

कक्षा: आठवी एन.सी.ई.आर.टी पुस्तक : वसंत भाग - 3विषय: हिंदी

CLASS: VIII NCERT TEXT BOOK: VASANT -3SUBJECT:HINDI

|                      | Name of the | वसंत भाग-3            | TENTAIVRE                    |              | Tentative                                 |
|----------------------|-------------|-----------------------|------------------------------|--------------|---|
| क्रम.संख्या<br>S.NO. | Examination | पाठ का नाम<br>CHAPTER | NO.OF<br>PERIODS<br>REQUIRED | माह<br>MONTH | Total no. of<br>working days<br>available |
| 1                    |             | ध्वनि                 | 5                            | अप्रैल       |   |
| 2                    |             | लाख की चूड़िया        | 6                            |              | 23  |
| 3                    |             | अहमदनगर का किला       | 2                            |              |   |
| 4                    |             | तलाश                  | 2                            |              |   |

| 5  | PART – I        | पत्र लेखन             | 2 |         |    |
|----|-----------------|-----------------------|---|---------|----|
| 6  | Periodic Test 1 | अनुच्छेद लेखन         | 3 |         |    |
| 7  |                 | बस की यात्रा          | 6 | मई /जून | 10 |
| 8  |                 | अपठित बोध             | 3 |         |    |
| 9  |                 | दीवानों की हस्ती      | 4 | जुलाई   | 25 |
| 10 |                 | चिट्ठियों की अनूठी    | 6 |         |    |
| 11 |                 | दुनिया                | 5 |         |    |
| 12 |                 | भगवान के डाकिए        | 4 |         |    |
|    |                 | सिन्धु घाटी की सभ्यता |   |         |    |
|    |                 |                       |   |         |    |

| 13 |                | क्या निराश हुआ जाए | 6 | अगस्त   | 24 |
|----|----------------|--------------------|---|---------|----|
| 14 | PART – II Half | युगों का दौर       | 6 |         |    |
| 15 | Yearly         | निबंध लेखन         | 3 |         |    |
| 16 | Examination    | यह सबसे कठिन समय   | 4 | सितम्बर | 23 |
| 17 | (Cumulative)   | नहीं               | 6 |         |    |
|    |                | कबीर की साखियाँ    |   |         |    |

| 18<br>19 |                 | कामचोर<br>नयी समस्याएँ | 5<br>5 | अक्टूबर | 18 |
|----------|-----------------|------------------------|--------|---------|----|
| 20       |                 | जब सिनेमा ने बोलना     | 5      | नवम्बर  | 22 |
| 21       | PART – III      | सीखा                   | 5      |         |    |
| 22       | Periodic Test 2 | सुदामा चरित            | 5      |         |    |
| 23       |                 | जहाँ पहिया है          | 4      |         |    |
|          |                 | अंतिम दौर –एक          |        |         |    |
| 24       |                 | अकबरी लोटा             | 5      | दिसंबर  | 18 |
| 25       |                 | सूर के पद              | 5      |         |    |
| 26       |                 | अंतिम दौर- दो          | 4      |         |    |
| 26       |                 | तनाव                   | 2      |         |    |

| 28 | DART IV                     | पानी की कहानी     | 6 | जनवरी 2019 | 22              |
|----|-----------------------------|-------------------|---|------------|-----------------|
| 29 | PART – IV<br>Session Ending | बाज और साँप       | 6 |            |                 |
| 30 | Examination (Cumulative)    | टोपी              | 8 | फरवरी      | 23              |
| 31 | (Camalative)                | दो पृष्टभूमियाँ   | 5 |            |                 |
|    |                             | पुनरावृत्ति कार्य | 9 |            |                 |
| 32 |                             | वार्षिक परीक्षा   |   | मार्च      | वार्षिक परीक्षा |

NCERT TEXT BOOK: <u>Text Book for Class:VIII</u>SUB: <u>MATHEMATICS</u>

| S.NO. | Name of the     | CHAPTER             | TENTATIVE | MONTH    | Tentative No of |
|-------|-----------------|---------------------|-----------|----------|-----------------|
|       | Examination     |                     | NO.OF     |          | working days    |
|       |                 |                     | PERIODS   |          | available       |
|       |                 |                     | REQUIRED  |          |                 |
| 1.    |                 | Rational numbers    | 08        | April    |                 |
| 2.    |                 | Linear Equations in | 10        |          | 23              |
|       | PART – I        | one Variable        |           |          |                 |
| 3.    | Periodic Test 1 | Understanding       | 9         | May-June | 10              |
|       |                 | Quadrilaterals      |           |          |                 |
|       |                 | Understanding       | 4         | July     |                 |
|       |                 | Quadrilaterals      |           |          | 25              |
|       |                 | Continues           |           |          |                 |
| 4.    |                 | Practical Geometry  | 08        |          |                 |
| 5.    |                 | Data Handling       | 11        |          |                 |

| 6. |                    | Squares and square | 12 | August    |    |
|----|--------------------|--------------------|----|-----------|----|
|    | PART – II Half     | roots              |    |           | 24 |
| 7. | Yearly Examination | Cubes and Cube     | 06 |           |    |
|    | (Cumulative)       | roots              |    |           |    |
| 8. |                    | Comparing          | 16 | September | 23 |
|    |                    | quantities         |    |           |    |

| 9.  |                     | Algebraic           | 8  | October  | 18 |
|-----|---------------------|---------------------|----|----------|----|
|     |                     | Expressions and     |    |          |    |
|     |                     | Identities          |    |          |    |
|     |                     | Algebraic           | 4  |          |    |
|     | PART – III Periodic | Expressions and     |    | November | 22 |
|     | Test 2              | Identities continue |    |          |    |
| 10. |                     | Visualizing Solid   | 07 |          |    |
|     |                     | shapes              |    |          |    |
| 11  |                     | Mensuration         | 11 |          |    |
|     |                     | Mensuration         | 4  |          |    |
|     |                     | Continues           |    | December | 18 |
| 12  |                     | Exponents and       | 06 |          |    |
|     |                     | Powers              |    |          |    |
| 13  | ]                   | Direct and Inverse  | 08 |          |    |
|     |                     | Proportions         |    |          |    |

| 14. |                | Factorisation       | 12              | January  | 22 |
|-----|----------------|---------------------|-----------------|----------|----|
| 15. | PART – IV      | Introduction to     | 4               |          |    |
|     | Session Ending | graphs              |                 |          |    |
|     | Examination    | Introduction to     | 8               |          |    |
|     | (Cumulative)   | graphs continue     |                 | February | 23 |
| 16. |                | Playing with        | 10              |          |    |
|     |                | numbers             |                 |          |    |
|     |                | Session Ending Exam | ination-2018-19 | March    |    |

NCERT TEXT BOOK – रुचिरा तृतीय: भाग: CLASS- VIII SUBJECT – SANSKRIT

| 9          |  | सप्त भगिन्यः                             | 3                 | 18               | अक्टोबर्  |
|------------|--|--|-------------------|------------------|-----------|
| 10         | PART – III Periodic<br>Test 2                  | अशोकवनिका                                | 9                 | 22               | नवम्बर    |
| 11         | . 330 =  | सावित्री बाई फुले                        |                   |                  |           |
|            |  | शब्दरूपाणि- अस्मद्,                      |                   |                  |           |
| SN.        |  | <b>GINAIR</b> ŢER                        | TENTATIVE         | Tentative        | MONTH     |
| 12         |  | कः रक्षति कः रक्षितः                     | NO. OF<br>PERIODS | No of<br>working | दिसम्बर   |
|            |  |  | REQUIRED          | days             |           |
| 1          |  | सुभाषितानि                               | 9                 | 23               | अप्रैल    |
| <b>2</b> 3 | DADT 11/                                       | शिक्राह्मका वाणी न कदापि                 | 9                 | 22               | जनवरी     |
| 14         | PART – IV<br>Session Ending<br>PART – I        | <b>क्षेर्युक्रारः</b> , राजन् शब्दः,     |                   |                  |           |
|            | Examination<br>Periodic Test 1<br>(Cumulative) | इष्म्क्स्स्कंशाधातुभ.पुं.इ.पुं           |                   |                  |           |
| 15         | (Cumulative)                                   | ध्रहेतुक्काणि पठ्, खाद्, लट्             | 9                 | 23               | फरवरी     |
|            |  | <b>लंख्</b> या <u>ख</u> चिक शब्दाः 1-100 |                   |                  |           |
| 3          |  | <b>भर्यम्</b> जुकम्                      | 3                 | 10               | मई /जून   |
| 4          |  | सार्देजिकपुरिस्सानिधेहि चरणम्            | 12                | 25               | मुर्त्वाई |
| 5          |  | धर्मे धमनं पापे पुण्यम्                  |                   | 25               |           |
|            |  | व्याकरणांशाः -शब्दरूपाणि-                |                   |                  |           |
|            |  | मातृ स्वसृ, धातुरूपाणि-                  |                   |                  |           |
|            |  | पठ् , खाद्, लोट्, विधिलिङ्               |                   |                  |           |
|            |  | लकार                                     |                   |                  |           |
|            |  |  |                   |                  |           |

| 6 | 5457 11 11 15  | प्रेमलस्य प्रेमल्याश्च कथा | 9 | 24 | अगस्त   |
|---|--|----------------------------|---|----|---------|
| 7 | PART – II Half<br>Yearly Examination<br>(Cumulative) | जलवाहिनी                   |   |    |         |
| 8 | (Cumulative)   | संसार सागरस्य नायकाः       | 9 | 23 | सितम्बर |
|   |  | व्याकरणांशाः- यत्,शब्दः,   |   |    |         |
|   |  | ( पुं, स्त्री, नपुं )      |   |    |         |

NCERT TEXT BOOK: VIII CLASS:VIII SUBJECT:SCIENCE

| S.NO | Name of the Examination     | CHAPTER                              | TENTATIVE<br>NO OF<br>PERIODS<br>REQUIRED | MONTHS   | Tentative No of working days available |
|------|-----------------------------|--------------------------------------|---|----------|--|
| 1    |                             | CROP PRODUCTION AND IMPROVEMENT      | 11  | ADDII    | 23                                     |
| 2    | PART – I<br>Periodic Test 1 | MICRO ORGANISMS:FRIENDS AND FOE      | 11  | APRIL    |  |
| 3    |                             | SYNTHETIC FIBRES AND PLASTICS        | 8   | MAY/JUNE | 10                                     |
| 4    |                             | MATERIALS: METALS AND NON-<br>METALS | 10  |          |  |
| 5    |                             | COAL AND PETROLEUM                   | 7   | JULY     | 25                                     |
| 6    |                             | COMBUSTION AND FLAME                 | 8   |          |  |

| 7 | PART – II Half Yearly | CONSERVATION OF PLANTS AND ANIMALS | 8 | AUGUST | 24 |  |
|---|-----------------------|------------------------------------|---|--------|----|--|
|---|-----------------------|------------------------------------|---|--------|----|--|

| 8  | CELL:STRUCTURE AND FUNCTIONS    | 6  |           |    |
|----|---------------------------------|----|-----------|----|
| 9  | REPRODUCTION IN ANIMALS         | 3  |           | 23 |
| 10 | REACHING THE AGE OF ADOLESCENCE | 12 | SEPTEMBER |    |

| 11 |                            | FORCE AND PRESSURE                   | 8  | OCTOBER    | 18 |
|----|----------------------------|--------------------------------------|----|------------|----|
| 12 | PART – III Periodic Test 2 | FRICTION                             | 7  | OCTOBER    |    |
| 13 |                            | SOUND                                | 8  | NOVEMBER   | 22 |
| 14 |                            | CHEMICAL EFFECTS OF ELECTRIC CURRENT | 8  | NOVEIVIBER |    |
| 15 |                            | SOME NATURAL PHENOMENA               | 12 | DECEMBER   | 18 |
| 16 |                            | LIGHT                                | 10 | DECLIVIBER |    |

| 17 | PART – IV<br>Session Ending | STARS AND THE SOLAR SYSTEM | 10 | JANUARY  | 22 |
|----|-----------------------------|----------------------------|----|----------|----|
| 18 | Examination (Cumulative)    | POLLUTION OF AIR AND WATER | 10 | FEBRUARY | 23 |
|    |                             | Session Ending Examination |    | March    |    |

CLASS: VIII SUBJECT: SOC.SCIENCE

NCERT TEXT BOOKS:

1. Geo.: Our Environment 2. His.: Our Pasts – II

3. Political Science: Social & Political life – II

| S.<br>NO. | Name of the<br>Examination  | Chapter   | Tentative<br>No. Of<br>Periods<br>Required | Month    | Tentative No of Working Days available |
|-----------|-----------------------------|---|--|----------|--|
| 1.        | PART – I<br>Periodic Test 1 | GEO -1. RESOURCES HIS -1. HOW WHEN AND WHERE HIS -2. FROM TRADE TO TERITORY GEO -2. LAND SOIL WATER NATURAL VEGETATION AND WILD LIFE  | 5<br>6<br>6<br>5                           | APRIL    | 23                                     |
| 2.        |                             | POLITICAL SCIENCE -1.THE INDIAN CONSTITUTION HIS -3. RULING THE COUNTRYSIDE   | 5<br>5                                     | MAY-JUNE | 10                                     |
| 3.        |                             | HIS -4. TRIBALS DIKUS AND VISION OF A GOLDEN AGE GEO -3. MINERALS AND POWER RESOURCES HIS -5. WHEN PEOPLE REBEL ( 1857 AND AFTER ) POLITICAL SCIENCE -2. UNDERSTANDING SECULARISM | 6<br>6<br>7<br>6                           | JULY     | 25                                     |

| 4. | PART – II Half Yearly | POLITICAL SCIENCE -3.WHY DO     | 8 |          |    |
|----|-----------------------|---------------------------------|---|----------|----|
|    | Examination           | WE NEED A PARLIAMENT            | 8 | AUGUST   | 24 |
|    | (Cumulative)          | HIS -6. COLONIALISM AND THE     |   |          |    |
|    |                       | CITY                            |   |          |    |
| 5. |                       | POLITICAL SCIENCE -4.           | 8 |          |    |
|    |                       | UNDERSTANDING LAWS              | 8 | SEPTEMBE | 23 |
|    |                       | POLITICAL SCIENCE -5. JUDICIARY | 8 | R        |    |
|    |                       | GEO -4. AGRICULTURE             |   |          |    |

| 6 |                     | HIS -7. WEAVERS IRON SMELTERS | 6 |         |    |
|---|---------------------|-------------------------------|---|---------|----|
|   |                     | AND FACTORY OWNERS            |   | OCTOBER | 18 |
| 7 | PART – III Periodic | HIS -8. CIVILISING THE NATIVE | 5 |         |    |
|   | Test 2              | EDUCATING THE NATION          | 5 | NOVEMBE | 22 |
|   |                     | HIS -9. WOMEN CASTE AND       | 6 | R       |    |

|    |                          | REFORM POLITICAL SCIENCE -6. UNDERSTANDING OUR CRIMINAL JUSTICE SYSTEM POLITICAL SCIENCE -7. UNDERSTANDING MARGINALISATION | 6      |           |    |
|----|--------------------------|--|--------|-----------|----|
| 8. |                          | HIS -10. THE CHANGING WORLD OF VISUAL ARTS   | 7<br>6 | DECEMBE   | 18 |
|    |                          | GEO -5. INDUSTRIES   | 5      | R         |    |
|    |                          | POLITICAL SCIENCE -8.  |        |           |    |
|    |                          | CONFRONTING  |        |           |    |
|    |                          | MARGINALISATION  |        |           |    |
|    |                          |  |        |           |    |
| 9. |                          | HIS -11. THE MAKING OF THE   | 8      |           | 22 |
|    | PART – IV                | NATIONAL MOVEMENT ( 1870-  | 7      | JANUARY   |    |
|    | Session Ending           | 1947)  | 7      |           |    |
|    |                          |  |        |           |    |
|    | Examination (Cumulative) | POLITICAL SCIENCE -9. PUBLIC   |        |           |    |
|    | (Cumulative)             | FACILITIES   |        |           |    |
|    |                          | FACILITIES<br>HIS -12. INDIA AFTER   |        |           |    |
| 10 |                          | FACILITIES HIS -12. INDIA AFTER INDEPENDENCE   | 0      |           | 22 |
| 10 |                          | FACILITIES HIS -12. INDIA AFTER INDEPENDENCE GEO -6. HUMAN RESOURCES   | 8 8    | FERRIIARY | 23 |
| 10 |                          | FACILITIES HIS -12. INDIA AFTER INDEPENDENCE   | 8<br>8 | FEBRUARY  | 23 |